



Shabbat Announcements

PARSHAT VE'ETCHANAN - NACHAMU

Friday, July 24

Candle Lighting: After 7:35 pm - 8:47 pm

Mincha: 7:15 pm

Shabbat, July 25th

Shacharit: 9:15 am

Mincha: 8:35 pm

Maariv: 9:40 pm

Shabbat ends after 9:54 pm

KIDDUSH

Luncheon is sponsored by **Aaron and MeChelle McDaniel** in honor of Asher and Hannah McDaniel's marriage and Judah McDaniel's recent Marine graduation.

Seudah Shlishit is sponsored by **the Zelikovich family** in memory of Michael and Azik's father Getsel Zelikovich of blessed memory.

WEEKDAY CLASSES

- Weekly Classes Daf Yomi: Every morning at 6:15, 7:45 on Sundays.
- Mishna Class: Every morning after Shacharit.
- Taam and Torah: on break
- Lunch & Learn: Meets Mondays at noon. Rabbi Hasten is teaching the book of Melachim.

SHABBAT CLASSES

- Shabbat Youth Groups: On break for the summer
- Ramban Shiur: Join Rabbi Teitelbaum after Kiddush in the Sanctuary for an in depth look at the Parshah through the lens of the Ramban. Handouts with translation will be provided
- Parshat HaShavua: One hour before Mincha on Shabbat

- Halacha Class: between Mincha & Maariv, Sunday through Thursday. Rabbi Teitelbaum is teaching Halacha.
- Business Halacha: Every Tuesday after Maariv.
- Tehillim for Women: Wednesday at 7:30pm in the library.
- Men's Mishmar: Meets on Thursday nights, at 8:00 pm. Learn with a chavrusa or join a class.
- Night Seder: Sunday through Thursday after Maariv.
- Seudah Shlishit Class: Rabbi Teitelbaum will be speaking.
- Indy Kollel Chill Zone - On break

DONATIONS

General Donations:

- Hart and Simone Hasten
- Nathanael Thompson
- Natalie Schabler

Aliyah Donations:

- Paul Pollack
 - Michael Kraut
 - Azik Zelikovich
 - Jack Cotlar
 - Evan Kominsky
 - Ari Hull
 - Michael Zelikovich
-

PARSHAS VA'ESCHANAN

This Shabbos is known as Shabbos Nachamu, the Shabbos of Comfort, based on the opening words of the Haftorah from the Navi Yeshayah: "Nachamu, Nachamu Ami – Be comforted, be comforted, My people."

The Maharil (1360-1427) writes that on Shabbos Nachamu one should rejoice and strengthen his *bitachon*, his faith, in the coming Nechamah — Bias HaMashiach.

The Sefer Yosef Ometz (Rav Yosef Yospe Hahn Neurlingen, Av Beis Din of Frankfurt) adds that a person should take extra *ta'anug*, extra delight, in this Shabbos, and treat it with even greater honor than usual. And the Sefer Ibn Shu'ib (student of the Rashba) writes that it is a mitzvah to treat this day as a Yom Tov.

But what makes this Shabbos so special? And why is it known as "Shabbos Nachamu"—implying that Shabbos itself is the source of the *nechamah*?

There's a beautiful teaching from the Tiferes Shlomo of Radomsk, based on the words of the Arizal. The Arizal explains that while many areas of Avodas Hashem today are diminished compared to the time of the *Beis HaMikdash* — for example, *Yomim Tovim* are not the same without the mitzvah of *Aliyah l'Regel* and without bringing the *Korban Chagigah* — Shabbos is entirely different.

Shabbos, say Chazal (see Pesachim 117b), is "keviya v'kayma" — it is fixed and eternal. The *kedushah* of Shabbos is exactly the same now as it was in the days of the *Beis HaMikdash*. Nothing has diminished its light.

The Tiferes Shlomo explains a line in Lecha Dodi based on this idea: Rav *lach sheves b'emek habocho* — to be referring to Shabbos that even in the depths of our tears in exile, the power of Shabbos remains "Rav lach," great and undiminished.

This is the unique comfort of Shabbos Nachamu. After the pain and mourning of Tisha B'Av, when we are so aware of what we are missing — the *Beis HaMikdash*, the *korbanos*, the open revelation of Hashem's presence — we come to Shabbos and realize: This is the exact same Shabbos, with the same *kedushah*, that was kept since the very first Shabbos that Bnai Yisroel kept.

As the verse says: "V'shamru Bnei Yisrael es haShabbos... *os hi l'olam*" — even in *exile*, the Shabbos remains an everlasting sign between Hashem and His people.

On Shabbos Nachamu, we take comfort in the unbroken chain of Shabbos — that even in this exile, we still have the gift of Shabbos, a taste of the world to come; a weekly reminder that the light of the Geulah is already here, waiting to be fully revealed.

Have a wonderful Shabbos!

~ Rabbi Yisroel Teitelbaum



Thank you for your continued support and commitment to B'nai Torah. Through your efforts, we can continue to have a strong Minyon, classes, programming, and be a vibrant presence in the greater Jewish community.

This time of the year is difficult for us as our expenses outweigh our funds. We ask that you review your balances and pay them down so that we may be able to fulfill our commitments.

Pledges and donations make up the bulk of our funding, and allow us to provide for the spiritual, educational, charitable, and the other needs of the community.

Thank you for your generosity and partnership with the Shul. Your support makes a meaningful difference in the life of our congregation and community.

Respectfully,

Gad Flaumenhaft, DPM

President, Congregation B'nai Torah

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	Shabbat
			1 16 Tammuz Shacharit: 7:00 am Mincha: 9:05 pm	2 17 Tammuz <i>Fast Day</i> Fast begins: 5:08 am Shacharit: 6:50 am Mincha: 8:45 pm Fast ends: 9:52 pm	3 18 Tammuz Shacharit: 8:30 am Candle Lighting: 7:43-8:48 pm Mincha: 7:25 pm	4 19 Tammuz Pinchas Shacharit: 9:15 am Mincha: 8:45 pm Maariv: 9:50 pm Shabbat Ends: after 10:06 pm
5 20 Tammuz Shacharit: 8:30 am Mincha: 9:00 pm	6 21 Tammuz Shacharit: 6:50 am Mincha: 9:00 pm	7 22 Tammuz Shacharit: 7:00 am Mincha: 9:00 pm	8 23 Tammuz Shacharit: 7:00 am Mincha: 9:00 pm	9 24 Tammuz Shacharit: 6:50 am Mincha: 9:00 pm	10 25 Tammuz Shacharit: 7:00 am Candle Lighting: 7:21-8:56 pm Mincha: 7:20 pm	11 26 Tammuz Mattot-Massei Shacharit: 9:15 am Mincha: 8:45 pm Maariv: 9:50 pm Shabbat Ends: after 10:04 pm
12 27 Tammuz Shacharit: 8:30 am Mincha: 9:00 pm	13 28 Tammuz Shacharit: 6:50 am Mincha: 9:00 pm	14 29 Tammuz Shacharit: 7:00 am Mincha: 9:00 pm	15 1 Av <i>Rosh Chodesh</i> Shacharit: 6:45 am Mincha: 9:00 pm	16 2 Av Shacharit: 6:50 am Mincha: 9:00 pm	17 3 Av Shacharit: 7:00 am Candle Lighting: 7:39-8:52 pm Mincha: 7:20 pm	18 4 Av Devarim Shacharit: 9:15 am Mincha: 8:40 pm Maariv: 9:45 pm Shabbat Ends: after 10:00 pm
19 5 Av Shacharit: 8:30 am Mincha: 8:55 pm	20 6 Av Shacharit: 6:50 am Mincha: 8:55 pm	21 7 Av Shacharit: 7:00 am Mincha: 8:55 pm	22 8 Av Shacharit: 7:00 am Mincha: 8:55 pm Fast begins: 9:07 pm	23 9 Av <i>Fast Day</i> Shacharit: 6:15 am Chatzot (Midday): 1:50 pm Mincha: 8:40 pm Fast ends: 9:44 pm	24 10 Av Shacharit: 7:00 am Candle Lighting: 7:35-8:47 pm Mincha: 7:15 pm	25 11 Av VeEtchanan Shacharit: 9:15 am Mincha: 8:35 pm Maariv: 9:40 pm Shabbat Ends: after 9:54 pm
26 12 Av Shacharit: 8:30 am Mincha: 8:50 pm	27 13 Av Shacharit: 6:50 am Mincha: 8:50 pm	28 14 Av Shacharit: 7:00 am Mincha: 8:50 pm	29 15 Av Shacharit: 7:00 am Mincha: 8:50 pm	30 16 Av Shacharit: 6:50 am Mincha: 8:50 pm	31 17 Av Shacharit: 7:00 am Candle Lighting: 7:29-8:41 pm Mincha: 7:10 pm	

Congregation B'nai Torah
6510 Hoover Road, Indianapolis, IN 46260
Office: (317) 253-5253

To make a payment or donate:

Zelle: office@btorah.org

Paypal: [https://www.paypal.com/donate?](https://www.paypal.com/donate?token=byXBciVq9DepjD_71pn-ditR_10aJxbehI3k5YCNOn-uJoGFuZYLtLo_OB8PyYvQGhksJDyi4aodKhkp&locale.x=en_US)

[token=byXBciVq9DepjD_71pn-ditR_10aJxbehI3k5YCNOn-uJoGFuZYLtLo_OB8PyYvQGhksJDyi4aodKhkp&locale.x=en_US](https://www.paypal.com/donate?token=byXBciVq9DepjD_71pn-ditR_10aJxbehI3k5YCNOn-uJoGFuZYLtLo_OB8PyYvQGhksJDyi4aodKhkp&locale.x=en_US)

