

CONGREGATION B'NAI TORAH

SHABBOS ANNOUNCEMENTS

PARSHAS BEHAR-BECHUKOSAI May 16, 2020—22 Iyar, 5780

Shabbos Times

Friday, May 15

Mincha: 7:05 PM

Candle lighting:

Between

7:27 PM & 8:33 PM



Shabbos, May 16

Shacharis: 9:15 AM

Mincha: 8:30 PM

Shabbos Ends:

After 9:54 PM

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Mazel Tov!

To Joseph & Michelle Hasten, from Chicago, who are the proud parents of a new baby girl named Robyn. The grandparents are Bernard & Laurie Hasten, and the great grandparents are Hart & Simona Hasten. May they merit to raise her to Torah, Chupah & Maasim Tovim.

Directory Adjustments

Before Pesach the new Shul Directory was sent out. Subsequently changes were made & they are listed below.

Jonathan Goldfarb

His Cell: 317-607-5000

jgoldhome@gmail.com

Rhoda Israelov

Home: 317-537-2366

Her Cell: 317-250-3569

israelov@yahoo.com

David Raab

His Cell: 317-739-1800

david.raab90@gmail.com

Dr. Robert "Bob"

& Fiana Stoner

bob@stonerortho.com

hofia@hotmail.com

Lior Small

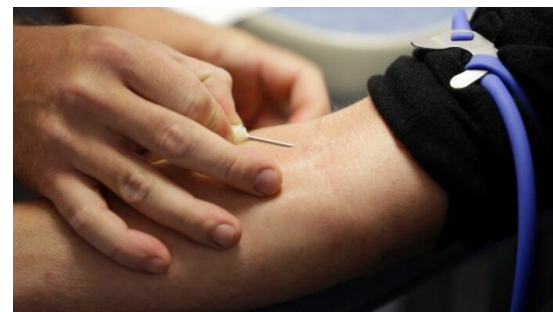
Her Cell: 317-979-8243

liorsmallrn@gmail.com

Article of Note

Half of all United States Plasma Donors are Orthodox Jews

A NY Times story on Tuesday profiled: Plasma donations by Orthodox Jews. The NY Times headline reads: "Hasidic Jews, Hit Hard by the Outbreak, Flock to Donate Plasma." The Daily Mail UK headline said it better: New York Orthodox Jews make up HALF of all



US plasma donors volunteering blood to help treat COVID-19 patients. YWN had a story two weeks ago about the thousands of Orthodox Jews that lined up in just a few hours notice in Flatbush, Boro Park and Baltimore to donate plasma. YWN also had an article about the 1,000 Orthodox Jews who were tested in Lakewood, NJ. Some of the Daily Mail article reads: New York Orthodox Jews make up half of all US plasma donors volunteering blood to help treat COVID-19 patients, according to a medical expert. Dr. Michael Joyner of the Mayo Clinic, who is running a study on the effects of plasma to treat the virus, said more than 5,000 patients across the US have been given plasma treatment so far and, when it comes to donors, "by far the (cont. p. 2)

largest group is our Orthodox friends in New York City.” “I would be shocked if they were less than half the total,” Joyner told the New York Times. Thousands of Americans who have recovered from coronavirus are donating their blood to plasma clinics in the hope that it can be used to treat other people struck down by the virus. And Orthodox Jews are making up a significant proportion of the volunteers as the famously tight-knit community pulls together amid the health crisis and many see their newfound health as a ‘blessing’, according to medics and community members. This comes as the Jewish community has been especially devastated by the pandemic in virus epicenter New York, home to the largest Jewish community outside Israel. More than 12,000 New York Orthodox Jews have signed up to various community programs donating blood plasma since April 4 and organizers expect this to reach 30,000 soon, the Times reported. Orthodox Jews from New York are “punching way above their weight” when it comes to donating, Dr. Shmuel Shoham, who is leading a study at Johns Hopkins University on using plasma to treat people exposed to the virus, told the Times. “The community has taken a tragedy and turned it into a superpower.” Several grassroots initiatives have sprung up in the local community, with the word spreading via synagogues and community newsletters. “What struck me initially was that we all kind of had the same idea,” said Avrohom Weinstock, who organized a scheme through Agudath Israel, told the Times “It resonated with everybody in the community and that’s why they really pushed it forward and donated.” (YWN – NYC)

Donation Cards

- To the Rosenfeld Family, in memory of Mark Hasten
—*Yehuda Leib & Shoshana Ross*
- To Anna Ruth Hasten, in memory of Mark Hasten
—*Yehuda Leib & Shoshana Ross*
- To Hart Hasten, in memory of Mark Hasten—*Yehuda Leib & Shoshana Ross*
- To Rabbi Michael Hasten, in memory of Mark Hasten
—*Yehuda Leib & Shoshana Ross*
- To Hart Hasten, wishing him a refuah sheleimah
—*Yehuda Leib & Shoshana Ross*
- To Devera Gurvitz, in memory of her husband, Ron Gurvitz
—*Yehuda Leib & Shoshana Ross*
- To Marcy Ekhaus, in memory of her sister—*Yehuda Leib & Shoshana Ross*
- To Jennifer Berday, in memory of her father, Edward Berday
—*Yehuda Leib & Shoshana Ross*
- To Rabbi Yisroel Homnick, in memory of his father, HaRav Moshe Homnick
—*Yehuda Leib & Shoshana Ross*

More Donation Cards

- To Elana Kuperstein, in memory of her husband, Isaiah Kuperstein
—*Benjamin & Deborah Goldfarb*
- To Mr. Elliot Segal, in memory of his mother, Mrs. Elsie Segal
—*The Pakula Family*
- To Mrs. Jackie Segal Lawson, in memory of her mother, Mrs. Elsie Segal—*The Pakula Family*

Yahrzeit Donations

- Azik & Rita Zelikovich, in memory of her mother, Clara Shilman
- Helen Goldstein, in memory of her mother, Sarah Lena Frankovitz
- Jack & Sally Cotlar, in memory of his parents, Dr. Nathan & Hanah Cotlar
- Stephen Lipken, in memory of his uncle, Max Adelman
- Mr. & Mrs. Emery Kovac, in memory of his father, Ladislav Kovac
- Dr. Marvin & Michelle Hershenson, in memory of her mother, Jeanne Sacks Koplow

CONGREGATION B'NAI TORAH SERVICE SCHEDULE

May 2020 7 Iyar - 8 Sivan 5780



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbos
Remember to count the Omer! ספירת העומר				<p>Please note that beginning May 1st we initiate the Early Shabbos Acceptance</p>		
3 9 Iyar Shacharis: 8:30 am Mincha: 8:30 pm	4 10 Iyar Shacharis: 6:50 am Mincha: 8:30 pm	5 11 Iyar Shacharis: 7:00 am Mincha: 8:30 pm	6 12 Iyar Shacharis: 7:00 am Mincha: 8:30 pm	7 13 Iyar Shacharis: 6:50 am Mincha: 8:30 pm	1 7 Iyar Shacharis: 7:00 am Mincha: 6:55 pm Candle Lighting: Between 7:16 pm and 8:19 pm	2 8 Iyar Acharai Mos- Kedoshim Shacharis: 9:15 am Mincha: 8:15 pm Shabbos Ends: after 9:41 pm Pirkei Avos Ch. 3
10 16 Iyar Shacharis: 8:30 am Mincha: 8:40 pm	11 17 Iyar Shacharis: 6:50 am Mincha: 8:40 pm	12 18 Iyar Lag BaOmer Shacharis: 7:00 am Mincha: 8:40 pm	13 19 Iyar Shacharis: 7:00 am Mincha: 8:40 pm	14 20 Iyar Shacharis: 6:50 am Mincha: 8:40 pm	8 14 Iyar Pesach sheini Shacharis: 7:00 am Mincha: 7:00 pm Candle Lighting: Between 7:21 pm and 8:26 pm	9 15 Iyar Emor Shacharis: 9:15 am Mincha: 8:20 pm Shabbos Ends: after 9:47 pm Pirkei Avos Ch. 4
17 23 Iyar Shacharis: 8:30am Mincha: 8:45 pm	18 24 Iyar Shacharis: 6:50 am Mincha: 8:45 pm	19 25 Iyar Shacharis: 7:00 am Mincha: 8:45 pm	20 26 Iyar Shacharis: 7:00 am Mincha: 8:45 pm	21 27 Iyar Shacharis: 6:50 am Mincha: 8:45 pm	15 21 Iyar Shacharis: 7:00 am Mincha: 7:05 pm Candle Lighting: Between 7:27 pm and 8:33 pm	16 22 Iyar Behar-Bechukosai Shacharis: 9:15 am Mincha: 8:30 pm Shabbos Ends: after 9:54 pm Pirkei Avos Ch. 5
24 1 Sivan Rosh Chodesh Shacharis: 8:30 am Mincha: 8:50 pm	25 2 Sivan Legal Holiday Shacharis: 8:30 am Mincha: 8:50 pm	26 3 Sivan Shacharis: 7:00 am Mincha: 8:50 pm	27 4 Sivan Shacharis: 7:00 am Mincha: 8:50 pm	28 5 Sivan Erev Shavuos <i>Make an Eruv Tavshilin</i> Shacharis: 6:50 am 8:44 pm Mincha: 8:50 pm	22 28 Iyar Shacharis: 7:00 am Mincha: 7:10 pm Candle Lighting: Between 7:32 pm and 8:39 pm	23 29 Iyar Bamidbar Shabbos Mevorchim Shacharis: 9:15 am Mincha: 8:35 pm Shabbos Ends: after 10:00 pm Pirkei Avos Ch. 6
31 8 Sivan Shacharis: 8:30am Mincha: 8:55 pm					29 6 Sivan First Day of Shavuos 1st Shacharis: 5:25 am 2nd Shacharis: 9:15 am Mincha: 7:20 pm Candle Lighting: Between 7:36 & 8:45pm *Light from a pre-existing flame	30 7 Sivan Second Day of Shavuos Yizkor Shacharis: 9:15 am Mincha: 8:40 pm Followed by Seudah Shlishit/ Mellah Hadag Yom Tov Ends: after 10:06 pm



ברוך שנת תורה
לעמו ישראל

