

# Shabbat Announcements

## PARSHAT YITRO

### Friday, February 6

Candle Lighting: 5:52 pm

Mincha: 5:50 pm

### Shabbat, February 7

Shacharit: 9:00 am

Mincha: 5:40 pm

Shabbat ends after 7:01 pm

## KIDDUSH

Kiddush is sponsored by **the Yaari family** in honor of all those who make Teen Mishmar possible, including Rabbis Tennenbaum and Teitelbaum, and the teens that attend it

Seudah Shlishit is sponsored by **Barry and Cyndy Pakula** in memory of her grandfather of blessed memory

## WEEKDAY CLASSES

- Weekly Classes Daf Yomi: Every morning at 6:15, 7:45 on Sundays.
- Mishna Class: Every morning after Shacharit.
- Taam and Torah: Sunday morning at 9:30
- Lunch & Learn: Meets Mondays at noon. Rabbi Hasten is teaching the book of Melachim.

## SHABBAT CLASSES

- Shabbat Youth Groups: After Kedusha of Mussaf (Approximately 10:55). Preschool and Kindergarten meet in the playroom for parsha, davening and games with Navah and Simchah. 1st grade and up meets in the English Library for the new Mitzva Program.

- Halacha Class: between Mincha & Maariv, Sunday through Thursday. Rabbi Teitelbaum is teaching the laws of Kosher Deliveries
- Business Halacha: Every Tuesday after Maariv.
- Tehillim for Women: Wednesday at 7:30pm in the library.
- Men's Mishmar: Meets on Thursday nights, at 8:00 pm. Learn with a chavrusa or join a class.
- Night Seder: Sunday through Thursday after Maariv.
- Parshat HaShavua: One hour before Mincha on Shabbat
- Seudah Shlishit Class: Rabbi Teitelbaum will be speaking.
- Indy Kollel Chill Zone: 7:45 pm after Shabbat

## DONATIONS

### General Donations:

- Azaryah and Elisheva Alcantar

### Yahrzeit Donations:

- Bernice Schabler and family

### Aliyah Donations:

- Jack Cotlar
- Rabbi Perlow
- Michael Kraut

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# from the Rabbi's Desk

כט"ז

## PARSHAS YISRO

The Mechilta (an early commentary on the Torah) on this week's Parshah teaches us that the Ten Commandments were given to Moshe on two tablets, placed next to each other.

On one tablet, in descending order, were: (1) *Anochi Hashem* – "I am Hashem"; (2) *Lo Yihyeh Lecha Elohim Acherim* – "You shall have no other gods"; (3) *Lo Tisa Es Shem Hashem La'shav* – "Do not take Hashem's Name in vain"; (4) *Zachor Es Yom HaShabbos* – "Remember the Sabbath day"; (5) *Kabbeid Et Avicha V'Imecha* – "Honor your father and mother."

And on the other tablet, also in descending order, were: (6) *Lo Tirtzach* – "Do not murder"; (7) *Lo Tinof* - Do not engage in illicit relations; (8) *Lo Tignov* – "Do not steal"; (9) *Lo Ta'anah B'Rei'echa Ed Sheker* – Do not bear false testimony"; (10) *Lo Sachmod* – "Do not covet."

The Mechilta explains that these pairings – i.e. (1) across from (6) – are not random. Rather, this is to teach us that someone who kills is, in essence, denying Hashem's existence ; someone who worships idols is akin to engaging in illicit relations; and someone who steals will ultimately take Hashem's Name in vain, and so on and so forth.

While it is clear that there is a direct linkage from one to the other, there is a broader lesson here as well.

We often think of Judaism as having two separate areas of service: *Bein Adam LaMakom* – our obligations to Hashem, and *Bein Adam L'Chaveiro* – our obligations to other people.

At first glance, they might seem unrelated. Someone could be very generous, yet not focused on serving Hashem properly. Or they could be deeply involved in learning and prayer, but insensitive to others.

The Torah teaches us otherwise: the two are deeply intertwined. Strengthening one naturally strengthens the other; neglecting one weakens the other.

But why is this so? Because the Torah is not just a list of rules—it is a blueprint for becoming a complete, perfected person. Every mitzvah contributes to this spiritual building, and every sin detracts from it. The ultimate goal is a person who excels in all aspects of life—both in their relationship with Hashem and with fellow humans.

By showing us the connection between the tablets, the Torah is teaching us that the purpose of our observance is not simply to "check off" commandments or avoid sins.

Rather, as Hashem commanded us just before giving us the Torah: "And you shall be to Me a kingdom of priests and a holy nation."

Have a wonderful Shabbos!

~ Rabbi Yisroel Teitelbaum



SAVE THE DATE!

HAVE A BALL @ B'NAI TORAH

**PURIM 5786**

3.3.26 | 5PM

PURIM MEAL + ENTERTAINMENT FOR ALL AGES

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# Family Purity

## REFRESHER COURSE FOR WOMEN

+SHALOM BAYIS 

MRS. TZIVI ZUCKERMAN

TZIVI ZUCKERMAN IS A KALLAH TEACHER AND COMMUNITY EDUCATOR IN COLUMBUS, OHIO, WHERE SHE ALSO TEACHES HIGH SCHOOL NAVI. SHE LECTURES TO A WIDE RANGE OF AUDIENCES ON TANACH, JEWISH THOUGHT, TAHRAS HAMISHPACHA, AND RELATIONSHIPS. TZIVI'S DEEP YET PRACTICAL APPROACH TO TORAH AND RELATIONSHIPS RESONATES WITH WOMEN OF ALL AGES AND BACKGROUNDS.

**7:45 PM**

*At the Home of Caryn Vogel*

**JAN 18**

*At the Home of Monica Rosenfeld*

**JAN 25\* | FEB 1 | FEB 8\*\***

\*JAN 25 MEETING AT THE ROSENFIELDS WITH SPEAKER OVER ZOOM

\*\*RECAP AND ANONYMOUS Q & A WITH RABBI TEITELBAUM

**RSVP encouraged to Adina at [bit.ly/familypuritycourse](http://bit.ly/familypuritycourse)**



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